





# **US Army Volunteer Corps Program Update**



# **Installation Volunteer Program (IVP)**

**is now....**

***U.S. Army Volunteer Corps (AVC)***

# **Installation Volunteer Coordinator (IVC)**

**is now....**

***U.S. Army Volunteer Corps  
Coordinator (AVCC)***



# **Sexual Assault Response Program Update**





# **Sexual Assault Response Program Hotline 531-1848**

- **To create a climate that:**
  - **Minimizes sexual assault**
  - **Encourages victims to report incidents of sexual assault**
  - **Ensures sensitive and comprehensive treatment**
- **To establish sexual assault prevention training and awareness programs to educate soldiers**
- **To ensure leaders understand their roles and responsibilities regarding response to sexual assault victims**
- **To maximize offender accountability**

**Point of Contact: Ms. Aida Rivera, 531-1549**



# **Family Readiness Group Assistant Program Update**



# **Family Readiness Group Assistant Program Update**

- **New Hires**
  - **Site Manager**
  - **Warrior Brigade Assistant**  
**Charlotte Watson, 531-2837**
- **Conducting interviews for 4/10 Assistant**

**Point of Contact: Kelly Reeson, 531-6047**



# **Fort Polk School Liaison Office Education Update**



# Education Update

- School Begins in Vernon Parish 15 Aug 05  
Beauregard Parish 16 Aug 05
- Education Forum (ACS, 1800-2000) 8 Sept 05
- Education Town Hall Meeting (ACS, 1800-2000) 20 Sept 05
- Special Education Leadership Institute (SELI) 13-14 Feb 06
- Statewide Testing 20-24 Mar 06
- Spring Break for Vernon 14-23 Apr 06  
Beauregard 8-16 Apr 06
- Last Day of School Vernon 25 May 06  
Beauregard 26 May 06



# Education Update

- **Advanced Placement Courses at Leesville High:**  
AP English (15 students enrolled)  
AP Math (7 students enrolled)  
AP Biology (2 students enrolled)  
AP History (0 students enrolled - will not be offered)
- **Advanced Placement Courses at Pickering High:**  
AP English (4 students enrolled)  
AP Biology (2 students enrolled)
- **Required to have 10 students per class. Vernon Parish School Board will fund classes with 5 students per class.**
- **Spouse to Teacher Program**

**Point of Contact: Tamara Krenek, School Liaison Officer  
531-9481**



# Directorate of Public Works Update



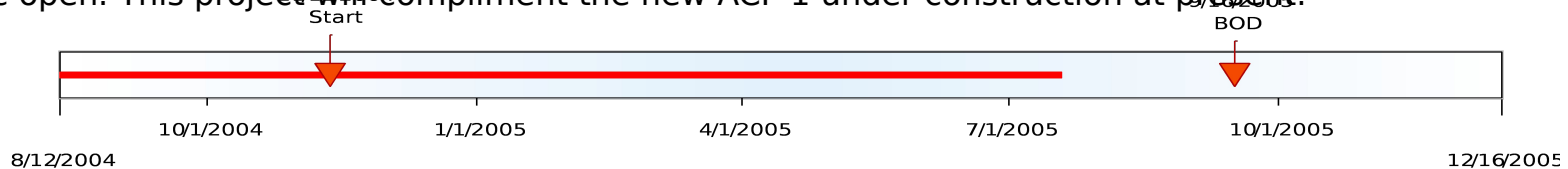
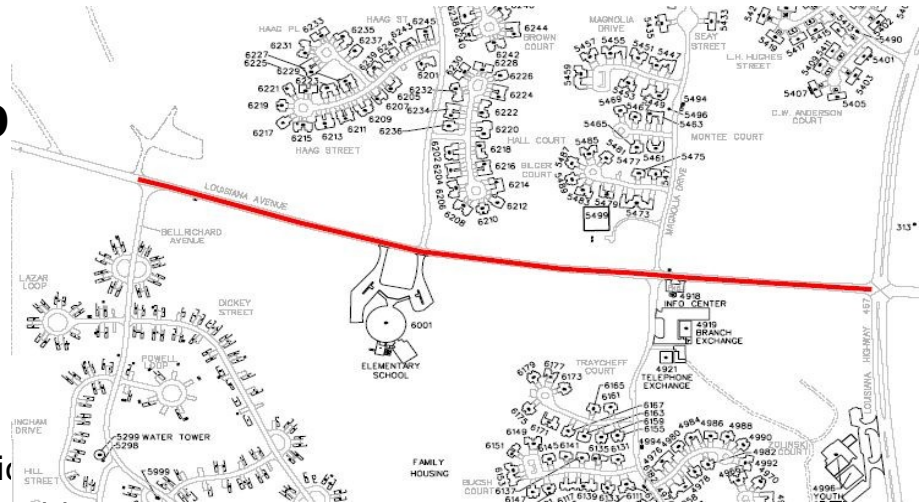
# Overlay Entrance Road

**Fiscal Year** 2005  
**Contract Amount** \$701,69  
**Award Date** 12 Nov 04  
**Current BOD** 16 Sep 05  
**% Complete** 18%  
**PM-Ed Ducote**  
**Scope:**

Provide a two inch thick asphalt overlay to that portion of Entrance Rd. from ACP 1 to La. Hwy 467. This will provide motorists with a smooth travel surface after entering Fort Polk on Entrance Road. This project also includes the repair of several drainage pipes beneath Entrance Road that will ensure proper drainage of the surrounding areas.

**Critical Issues:** None

**Remarks:** During the duration of this project, Entrance Road will remain open to traffic at all times. There will be associated detours during the project, yet there will always be two lanes of traffic open. This project will complement the new ACP 1 under construction at present.







# Building 400 Renovations

## Child Youth Services Admin

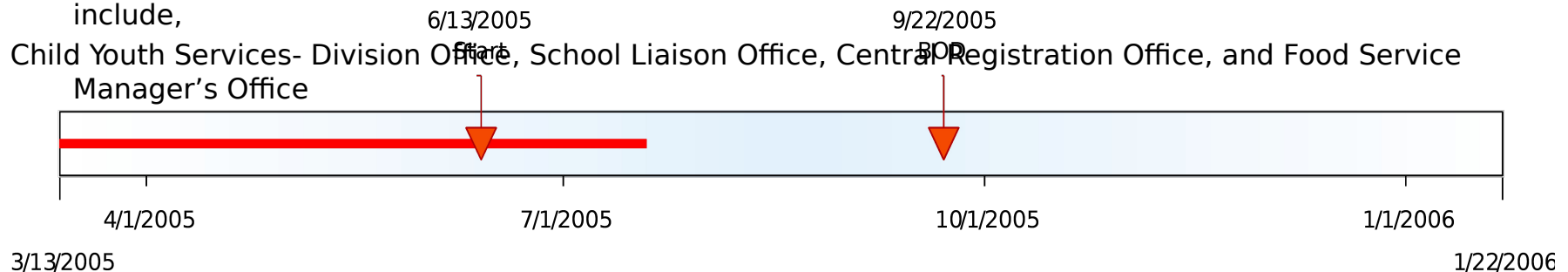
**Fiscal Year** 2005  
**Contract Amount** \$60,210  
**Award Date** 13Jun 05  
**Current BOD** 22 Sep 05  
**% Complete** 15%  
**PM- Dwight Durrett**



**Scope:** Renovate/Repair building 400 for use by MWR, Child Youth Service Admin. Includes paint, new carpet, new entrance doors, upgrade of latrines, clean up exterior and seed / hydro-mulch around building, cleaning of a/c coils and grilles and minor electrical repair.

**Critical Issues:** None

**Remarks:** Executed through JOC contract work has started preparing walls for paint. New occupants will include, Child Youth Services- Division Office, School Liaison Office, Central Registration Office, and Food Service Manager's Office





# **Construction Update - Palmetto Park**

- **Demolition of sidewalks and concrete pads.**
- **Utility connections completed.**
- **Construction starts in Aug 05.**
- **447 new homes for E1 - E8, O1 - O5 and a neighborhood center.**
- **Point of Contact: Mr. Ellis Smith, 531-4508**



# **Directorate of Morale, Welfare, and Recreation Update**



# DMWR UPCOMING EVENTS

- **Right Arm Night (Sports America, 1630-1830)** **5 Aug**
- **National Kids Day (Siegfried Youth Center)** **7 Aug**
  
- **Army Ten Miler** **10 Aug**  
    **(Running Trail in front of BJACH, 0630)**
  
- **Military Idol (Showboat/Sports America, 1900)**
  - 17 Aug**
  - 24 Aug**
  - 31 Aug**
  - 7 Sep**
  - 14 Sep**
  - 21 Sep**
  - 28 Sep**
  
- **.22 Caliber Rifle Shoot (Shooting Complex, 1000-1400)** **14 Aug**
- **Archery Tough Guy Shoot (Archery Range, 1000)** **14 Aug**



# DMWR UPCOMING EVENTS

- **AAFES/Commissary Council Meeting (1300)** **16 Aug**  
**AAFES Administration Training Room,**  
**Mini Mall, Bldg 1415**
- **Family Assistance Center Exercise (FACEX)** **19 Aug**
- **Triathlon - Long (50 Meter Pool, 0630)** **24 Aug**
- **Letters from the Front** **27 Aug**
- **Adventure Run (Alligator Lake, 0630)** **31 Aug**

**Point of Contact: Ms. Loretta Nale, 531-1945**



# AAFES Update



# AAFES Construction Projects

## New 24 Hr Shoppette

- **\$3.4M building cost**
- **Estimated completion: Feb-Mar 06**

## New Mini Mall

- **\$3.8M building cost**
- **Estimated completion Feb-Mar 06**



# **AAFES Construction Projects**

## **Addition of Gas Pumps to Shoppette #2 on Holmund Ave.**

- **\$640,000 construction costs**
- **Estimated completion : Mid August**

## **Main Burger King Renovation Completed**

- **\$589,000 construction costs**
- **Includes new indoor playground with A/C**
- **School Uniform Information**

**Point of Contact: Mr. Jim Stevenson, 537-1001**





# Fort Polk Commissary Update



# **Fort Polk Commissary**

## **World Wide Caselot Sale**

- **Fri 2 Sep: 0800 - 2000 hrs**
- **Sat 3 Sep: 0930 - 2000 hrs**
- **Handicapped with proper ID  
may enter ½ hr early.**

**Point of Contact: Ms. Barbara Zanyk  
531-2747**



# Picerne Military Housing Update



## • **Bus Stop Shelters**

18 installed to date.  
starts all construction activity  
the bus stops will take place of  
weekends.



## • **Fence Project** - 140 fences installed.





- **RV Storage Lot** – on schedule for completion by the end of August.
- **Street Paving** – 1 - 12 August on Batora and Coit. Residents advised not to park cars on the street from 0700 – 1700 hours.
- **Speed Bumps** – working with PMO and Fire Dept. on locations for five additional speed bumps. Four to be located on Holmlund and one on BellRichard.



- **Playgrounds**

- North Fort Recreation Area  
On schedule to reopen  
in September.

- Bazydlo, Moen,  
Holmlund and Michael Dr.

On schedule with work beginning in 30-60  
days.



**Point of Contact: Mary Ann Clary**  
**537-5013**



# Directorate of Emergency Services Update



# **Director of Emergency Services**

- **Report Domestic Violence**
- **DBIDS Registration - Vehicle Registration/Provost Marshall Office**
- **Bike Patrols - Continue until Labor Day**
- **801 Response Memorandum of Agreement - Renewed on 11 July**
- **Vehicle Inspection Stickers -**
  - **Required IAW AR 190-5, Chapter 3-2, paragraph D.**





# **Director of Emergency Services**

- **Back to School Reminder - 15 August**
  - **School Speed Zones and Bus Stop Activity**
  - **TCPs on Holmund/467 & Holmund/Louisiana**
  - **MPS will have extra patrols to ensure safety.**
- **Home Fire Safety**

**Point of Contact: Deputy Provost Marshall  
MAJ Lee M. Porterfield - 531-2332**



# Installation Safety Office Update



# School Bus Safety



- Review actions to take when a school bus is stopped

- Always stop
- Always check for children before moving your vehicle



- Be observant and attentive while in the vicinity of Bus Stops



- Review Caution at Bus Stop (CABS) rules with your children



# Staff Judge Advocate Update



# **OFFICE OF THE STAFF JUDGE ADVOCATE**

**CLIENT SERVICES, Bldg. 406, 7133 Radio Rd.**

- **Legal Assistance Division**
  - **Hours of Operation: Mon - Fri 0830 to 1700**
  - **Notary Walk-ins at the above times**
    - **Attorney Walk-ins: Wills on Wed 1230 to 1700**
  - **Legal Asst on Thurs 1230 to 1700**
  - **Legal Asst and Tax Appointments: 531-2112/2580**
- **Claims Division**
  - **Hours of Operation: Mon - Fri 0830 to 1700**
  - **Call 531-2636 for Assistance**
- **OSJA Website**

**Point of Contact: MAJ Allyson Lambert, 531-2899**



# Installation Chaplain's Office Update



# **Installation Chaplain's Office Update**

## **Main Post Chapel**

### **Catholic Activities**

- **CCD will begin in September**

### **Protestant Activities**

- **Protestant Sunday school will begin in September**
- **The PWOC summer program has been going since 21 June**

**Point of Contact: Chap (LTC) Joseph Conn,**

Community



# **Medical Department Activity (MEDDAC) Update**





# **Bayne-Jones Army Community Hospital**

- **Back to School**

School Sports Physicals – Aug 10 & 11

Immunizations: LINKS (Louisiana Immunization Network for Kids) 48-hr processing time. LA Shot Card no longer used.

- **Upcoming Closures**

Organization Day – Aug 5 All clinics, lab and Outpatient Pharmacy will be closed.

Labor Day Holiday – Sept. 2-5, ER is open 24/7 for beneficiaries needing care during closures.



## **New Command Staff**

**COL William K. Statz - Commander**

**COL Ronald Keen - DCN (due in Aug  
15)**

**LTC Alfonso Alarcon - DCCS**

**LTC Steven D. Hale - DCA**

**CSM Mathew Pelletier - CSM**



# DENTAL ACTIVITY (DENTAC) UPDATE



# **Fort Polk Safety and Health Awareness Day 8 August 2005**

- **Dental Health and Education Booth.**
- **Giveaways - Sports Mouthguards, lip balm with sunscreen and appropriate literature.**
- **Community Health Dental Hygienist will be available for advice on dental health.**

**Point of Contact: Ms. Toni Funkhouser  
531-4317**

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# Warrior Brigade Update



# Warrior Brigade Activities

## Deployment

- **HHD 142<sup>nd</sup> CSB**
- **383<sup>rd</sup> MCT**

## Redeployment

- **91<sup>st</sup> PSD**

## FRG Activities

- **WB FRG Assistant (Mrs. Charlotte Watson)**
- **Brigade FRG Seminar 7-9 Sep**

**Point of Contact: CPT Jenkins, 208-3269**



# Operations Group Update



# **Rotation 05-09, 1<sup>st</sup> BCT/1st ID**

- **Dates:**
  - **Live Fires at Peason Ridge: 9 - 18 AUG**
  - **STX Lanes: 11 - 15 AUG**
  - **Force on Force: 18 - 25 AUG**
- **Increased vehicle traffic.**
- **All access control points will remain open.**
- **Rustville Limited Use Area (LUA) will be used south of Lookout Road (S. Boundary).**





# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division (Light) Update**



# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division Events**

- **August Events**
  - **Pre-Deployment Site Survey**
  - **Division CPX**
  - **Continued new equipment fielding and training**



# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division FRG Events**

- **2-4 IN will conduct FRG meetings at the Fort Polk Youth Center at 1800. 9,11 AUG**
- **2-30 IN will conduct Battalion FRG meeting in Battalion Conference Room at 1800. 3 AUG**
- **3-89 CAV will conduct Squadron FRG meeting in Squadron Conference Room at 1800. 9 AUG**
- **4<sup>th</sup> BSTB will conduct Battalion FRG meeting in FRC Building at 1230. 9 AUG**





# Audience Open Session





# Garrison Commander's Update



# **Garrison Commander's Update**

- **Fire Safety**
- **Motorcycle Safety**
- **Right Arm Night**
- **School Liaison Volunteer Opportunities**

**Fri, 5**







# Methods of Submitting a CAC Issue

## INTERNET

**Access the Fort Polk Web Page  
[www.JRTC-Polk.Army.Mil](http://www.JRTC-Polk.Army.Mil)  
Click on CAC Issue Forms**

## EMAIL

**CAC@Polk.Army.Mil**

## PHONE

**531-CAC1**



# CLC Meeting on Wed, 3 August at 0930 at the Warrior Community Center

**Next CAC Meeting will be conducted  
on 6 September at 0900 at the  
Warrior Community Center**